ALLOCATIONS OF COMMITTEES

| Committee | No. <br> Seats | Green | Conservative |  <br> Co-operative | Independent |
| :--- | :---: | :---: | :---: | :---: | :---: |


| Policy \& Resources | 10 | 4 | 3 | 3 |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Children \& Young People | 10 | 4 | 3 | 3 |  |
| Economic Development \& Culture | 10 | 4 | 4 | 2 |  |
|  <br> Sustainability | 10 | 4 | 3 | 3 |  |
| Housing | 10 | 4 | 3 | 3 |  |

$4 \times$ Cooptees

| Audit \& Standards | 8 | 2 | 3 | 2 | 1 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Licensing* | 15 | 6 | 5 | 4 |  |
| Planning | 12 | 5 | 4 | 3 |  |


| Overview \& Scrutiny | 10 | 4 | 3 | 2 | 1 |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  <br> Scrutiny | 8 | 3 | 3 | 2 |  |


| Sub-Committees | No. <br> Seats | Green | Conservative |  <br> Co-operative | Independent |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Personnel Appeals | 3 | 1 | 1 | 1 |  |


| Total | 106 | 41 | 35 | 28 | 2 |
| :--- | :---: | :---: | :---: | :---: | :---: |


| Other Bodies | No. <br> Seats | Green | Conservative |  <br> Co-operative |
| :--- | :---: | :---: | :---: | :---: |
| Greater Brighton Economic Board | 2 | 1 | 1 |  |
| Health \& Wellbeing Board | 5 | 2 | 2 | 1 |
| Community Safety Forum | 10 | 4 | 3 | 3 |
| Urgency Sub-Committees | 3 | 1 | 1 | 1 |

Licensing 2003Act* - has the same
15
6
5
4 membership as Licensing and does not come into the equation for the allocation of seats

